



**San Mateo County Veterans Commission**  
**Monday, May 8, 2017**  
**San Mateo County Human Services Agency**  
**400 Harbor Boulevard, Building B, Belmont**  
**6:30pm-8:00pm**

TIME	ITEM	PRESENTER
6:30pm	<b>1. Call to Order</b>	Chair Scherf
6:30pm	<b>2. Pledge of Allegiance &amp; Welcome &amp; Roll Call</b>	Chair Scherf
6:35pm	<b>3. Approval of March 13, 2017 Minutes and Adoption of Agenda</b>	Chair Scherf
6:40pm	<b>4. Public Comments</b> <i>If a member of the public wants to address the Commission on a topic that is not on the agenda, Commissioner Scherf will recognize them at this time. Speakers are customarily limited to two minutes. A speaker's slip is required.</i>	Chair Scherf
6:50pm	<b>5. Veteran Commission Business</b> <ul style="list-style-type: none"> <li>a. <b>County of San Mateo Stand Down</b></li> <li>b. <b>Department of Housing</b></li> <li>c. <b>County Landlord Incentive Program</b></li> <li>d. <b>Veteran of the Year</b></li> </ul>	Tephiny Jones, MSW Raymond Hodges Commissioner Dickson Chair Scherf
7:45pm	<b>6. CVSO Report</b>	Norman Aleman
7:55pm	<b>7. Announcements</b>	Chair Scherf
8:00pm	<b>8. Adjournment</b>	Chair Scherf

Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 400 Harbor Blvd., Bldg. B, Belmont, CA 94002. The documents are also available to be sent electronically by e-mailing [naleman@smcgov.org](mailto:naleman@smcgov.org) or calling (650) 802-7501. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days' notice. Please call (650) 802-5116 (voice) or e-mail [TSweetser@smcgov.org](mailto:TSweetser@smcgov.org).