<table>
<thead>
<tr>
<th>TIME</th>
<th>ITEM</th>
<th>PRESENTER</th>
</tr>
</thead>
<tbody>
<tr>
<td>6:30pm</td>
<td>1. Call to Order</td>
<td>Chair Oliva</td>
</tr>
<tr>
<td>6:30pm</td>
<td>2. Pledge of Allegiance &amp; Welcome &amp; Roll Call</td>
<td>Chair Oliva</td>
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<tr>
<td>6:35pm</td>
<td>3. Approval of April 11, 2016 Minutes and Adoption of Agenda</td>
<td>Chair Oliva</td>
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<tr>
<td>6:40pm</td>
<td>4. Public Comments</td>
<td>Chair Oliva</td>
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<td><strong>If a member of the public wants to address the Commission on a topic that is not on the agenda, Commissioner Oliva will recognize them at this time. Speakers are customarily limited to two minutes. A speaker’s slip is required.</strong></td>
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<tr>
<td>6:50pm</td>
<td>5. Veteran Commission Business</td>
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<tr>
<td></td>
<td>a. Priority Sub-Group Proposed Recommendations for 2016</td>
<td>Chair Oliva</td>
</tr>
<tr>
<td></td>
<td>b. Status Report from Sub-Group County Veteran ID program</td>
<td>Commissioner Brandon</td>
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<tr>
<td></td>
<td>c. Veteran of the Year Program</td>
<td>Vice-Chair Hank Scherf</td>
</tr>
<tr>
<td>7:30pm</td>
<td>6. CVSO Report</td>
<td>Norman Aleman</td>
</tr>
<tr>
<td>8:45pm</td>
<td>7. Announcements</td>
<td>Chair Oliva</td>
</tr>
<tr>
<td>8:00pm</td>
<td>8. Adjournment</td>
<td>Chair Oliva</td>
</tr>
</tbody>
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Public records that relate to any item on the open session agenda for a regular Commission meeting are available for public inspection. Those records that are distributed less than 72 hours prior to the meeting are available for public inspection at the same time they are distributed to all members, or a majority of the members of the Commission. Those public records are available for public inspection at the Human Services Agency office located at 400 Harbor Blvd., Bldg. B, Belmont, CA 94002. The documents are also available to be sent electronically by e-mailing TSweetser@smcgov.org or calling (650) 802-5116. In compliance with the Americans with Disabilities Act (ADA), auxiliary aids and services for this meeting will be provided upon request when given three days’ notice. Please call (650) 802-5116 (voice) or e-mail TSweetser@smcgov.org.